A SHORT HISTORY OF CHRISTIANITY

A SHORT HISTORY OF CHRISTIANITY

GEOFFREY Blainey



Originally published in Australia in 2011 by Viking, an imprint of the Penguin Group (Australia), Camberwell, Victoria

First published in Great Britain in 2016

Society for Promoting Christian Knowledge 36 Causton Street London SW1P 4ST www.spck.org.uk

Copyright © Geoffrey Blainey 2011, 2016 Text design by Cathy Larsen © Penguin Group (Australia) Maps drawn by Damien Demaj, Demap © Penguin Group (Australia)

The author has asserted his right under the Copyright, Designs and Patents Act, 1988, to be identified as Author of this work.

All rights reserved. No part of this book may be reproduced or transmitted in any form or by any means, electronic or mechanical, including photocopying, recording, or by any information storage and retrieval system, without permission in writing from the publisher.

SPCK does not necessarily endorse the individual views contained in its publications.

British Library Cataloguing-in-Publication Data
A catalogue record for this book is available from the British Library

ISBN 978-0-281-07619-2 eBook ISBN 978-0-281-07620-8

First printed in Great Britain by Ashford Colour Press Subsequently digitally printed in Great Britain

eBook by Graphicraft Limited, Hong Kong

Produced on paper from sustainable forests

CONTENTS

Maps vii Preface xix

PART ONE

- 1 The Boy From Galilee 3
- 2 The Death and Rebirth of Jesus 19
- 3 'Who Can Be Against Us?' 36
- 4 Bread, Wine and Water 53
- 5 In the Emperor's Hands 66
- 6 The Gang of Heretics 78
- 7 Monks and Hermits 92
- 8 The Rise of Islam 107

PART TWO

- 9 The Battle of the Icons 123
- 10 Behind French Monastery Walls 136
- 11 Grenadiers of God 152
- 12 The Magic of Glass and Paint 169
- 13 A Star Above Assisi 182
- 14 The Crusaders 203
- 15 Rome, Avignon and the Golden Horn 212
- 16 The Pilgrims' Paths 235

PART THREE

- 17 The Heralds of Christendom 247
- 18 A Swiss Sword-Carrier 269
- 19 A Tempest Across England 279
- 20 John Calvin's Realm 291
- 21 Trent: The Endless Meeting 308
- 22 To the Ends of the Earth 319
- 23 A Reformation Untangled 334

PART FOUR

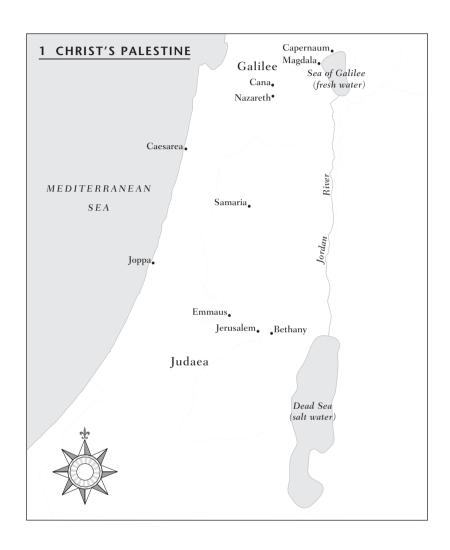
- 24 Pilgrim Bunyan and Quaker Fox 349
- 25 Two Open-Air Voices: Wesley and Whitefield 363
- 26 Turmoil in Paris 379
- 27 Christmas Carol 400
- 28 A Taste for Toleration 427
- 29 The Age of Steam and Haste 450
- 30 Coming of the Light and the Darkness 474
- 31 War and Peace 491
- 32 The Moving Eye of the Needle 514
- 33 'More Popular Than Jesus' 539

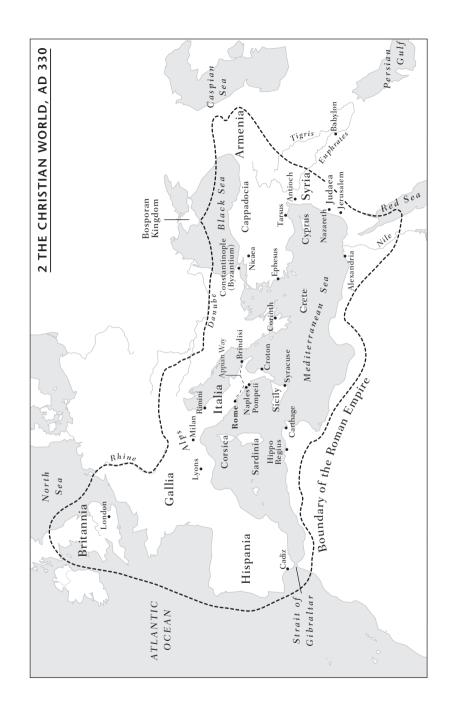
Acknowledgements 555
Selected Sources 557
Picture Credits 579

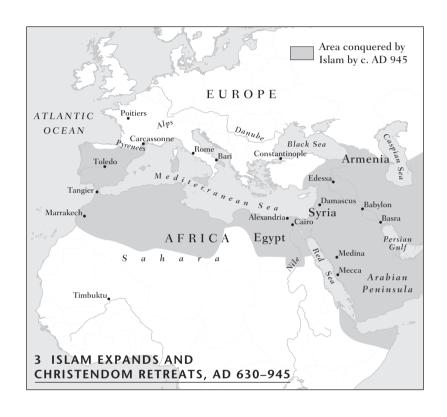
Index 581

LIST OF MAPS

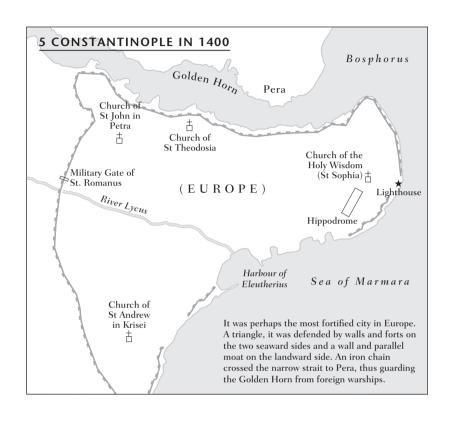
- 1 Christ's Palestine ix
- 2 The Christian World, AD 330 x
- 3 Islam Expands and Christendom Retreats, AD 630–945 xi
- 4 Medieval Europe: Monasteries and Pilgrimages xii
- 5 Constantinople in 1400 xiii
- 6 Europe and the Reformation, 1550 xiv
- 7 Africa, 1900–50 xv
- 8 The World's Christians in 2015 xvi



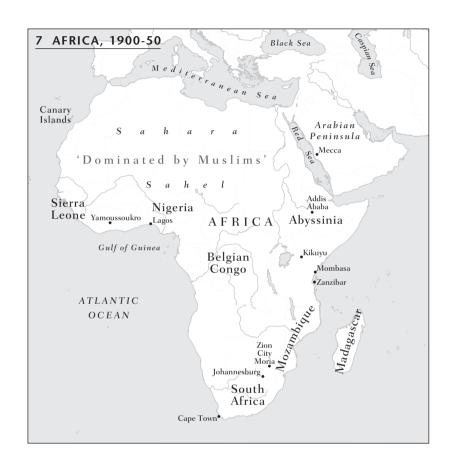














8 THE WORLD'S CHRISTIANS IN 2015

In 1900, of the nations with large Christian populations, at least eight of the top ten were in Europe. In the first half of the twenty-first century, Europe probably will hold none of the top ten. If the European Union, however, was counted as one nation, it would rank first.



PREFACE

To write a history of Christianity is fascinating, frustrating and even perilous. It is fascinating because of the way it shaped western civilisation, and the long periods in which it affected people's way of life. It is frustrating because some parts of the history are wrapped in mystery. In its opening years the miraculous is rarely far away, and some of the Christian precepts come down to us in the form of parables, allegories and even riddles. To write its history is also perilous because it is punctuated with controversy, and on each opposing side those who argued – and even fought – were backed by what they believed were invincible arguments. I have tried to see both sides with some sympathy.

A few scholars argue that Jesus Christ, the founder of the religion, did not even exist. They rightly point out that contemporary references to him were extremely rare. My own conclusion is that, by the standard of the times, his life is astonishingly documented. He did not become well known until the last few years of his life, and then only in one small outpost of the Roman Empire. And yet, of all the

